



## **CRITERION 3 – RESEARCH, INNOVATIONS AND EXTENSION**

### **3.3 Research Publication and Awards**

**3.3.2 Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings per teacher during last five years (2018-2019, 2019-2020, 2020-2021, 2021-2022 and 2022-2023):**

<b>S. No.</b>	<b>Document Name</b>	<b>Link to the Relevant Document</b>
1	Copy of the Cover page, content page and first page of the publication indicating ISBN number and year of publication for books/chapters	<a href="#"><u>View</u></a>